



LENT. From the Anglo-Saxon lencten: spring, the time of lengthening days. Lent is the forty-day penitential season beginning on Ash Wednesday and ending on Easter Eve. . . .

Lent did not begin as a forty-day season. From earliest church history we know that almost from the beginning there had been a pre-Easter fast, but its duration has varied widely from place to place. Some kept one day, some two days, some the forty hours from Good Friday to Easter morning, some three weeks, some six weeks. Gregory the Great, late in the sixth century, established the forty-day period. He had to leave out Sundays, of course, because every Sunday is a feast day in commemoration of Easter. This is why Lent begins on a Wednesday: to make up the forty days without counting the Sundays. . . .

Lent was not only a time of asking for God's mercy but also of showing one's own mercy. Money saved by fasting was given in alms. Kings released prisoners and masters freed slaves. Enemies made efforts to be reconciled.

And it was a time of sadness over one's sins. The general tone was penitential. No parties were permitted, and no marriages.

Howard Harper
The Episcopalian's Dictionary
 pp. 99-101

1 LENT

"Forty Days and Forty Nights"

Opening Sentence

Kyrie eleison

Collect

First Lesson

Psalm 51:1-13

Second Lesson

"Lead Us Heavenly Father"

The Holy Gospel



Hymnal #150

BCP p 323

BCP p 324

See insert

Gen. 2:4b-9, 15-17, 25-3:7

See insert

Romans 5:12-19

Hymnal #559

Matthew 4:1-11

A period of silence is kept . . .

The Sermon

The Nicene Creed

Prayers of the People

Confession of Sin



The Rev. Peter Bunder

BCP p 326

BCP p 328

BCP p 330

*PRAY for the Diocese of Minna (Province of Abuja, Nigeria) and
 The Rt Revd Daniel Abu Yisa
 PRAY for Episcopal Relief and Development*

The Peace

Announcements

"O Love How Deep"

The Holy Communion



BCP p 332

Hymnal #448

BCP p 333

The Episcopal Church enjoys a policy of open communion.

Thanksgiving

"A Mighty Fortress"

Blessing and Dismissal

BCP p365

Hymnal #688

BCP p 339

Who is Satan ?

The concept of the *satan* which appears to be the basis for later Jewish speculation appears in Jb 1:6ff; 2:1ff. Here the sons of Elohim are gathered in what seems to be a heavenly assembly or assizes. He is not an evil spirit; he is an accuser, a heavenly officer or prosecutor, whose function is to question and to test the genuinity of human virute. The concept is partly theological and partly mythological; the evils which in ancient superstition were attributed to demons are here attributed to an agency of Yahweh.

*p.774 Dictionary of the Bible
 John L. McKenzie*

Ritual



The Holy Eucharist is at 10:00 am and 6:00 pm.

+

(Child care is available at the 10:00 service.)

Meditation Group - Tuesday, March 15th. 7:00pm



Community



+ Bishop Cate Waynick +

will make her annual visit to the congregation on
April 10th. at 10:00 am

There will be no 6:00 pm service!

Bishop Waynick will meet with the
vestry following the service !

Lent
2011

Lenten materials are available in the foyer!

The Good Shepherd Scholarship:



Episcopal Campus Ministry at Purdue will offer one \$1000 scholarship to a qualified Episcopal first year enrolling at Purdue in the fall. Interested in helping identify this person through social media? Contact Father Bunder or Don Lynam!



Choir Practice: The Adult Choir will resume practice to sing during the later part of Lent, Easter, and also for Bishop Waynick's visitation on April 10. Contact: Carolyn Cooper at 474-2753 or cpbcmd@gmail.com

2011 Province V Campus Ministry Retreat April 1st-3rd "God in Creation"

Come explore your place in God's Creation at the 2011 Province V Campus Ministry Retreat. The retreat will be held at the Turkey Run Inn from **Friday, April 1st. – Sunday, April 3rd.** Learn about the ways we live out our faith through our care for God's Creation and take time for reflection, prayer and disco!

BOILER BLAST !

April 2, 2011

Boiler Blast is a student led service event .

We help with spring cleaning!

boilerblast@gmail.com

(765) 496-2454

www.purdue.edu/boilerblast



Jesus Tempted
- Chris Cook



1 Lent
13 March 2011