

# Ritual



The Holy Eucharist is at 10:00 am and 7:00 pm.  
(Child care is available at the 10:00 service.)

Meditation Group - Tuesday, February 9th, 7:00pm



Remember man  
that you are  
dust and into  
dust you shall  
return.

## ash wednesday

February 17th.  
Services at 12:30 pm & 5:30 pm

There will be **NO 10:00 am** service  
on Sunday, February 21st.  
We will all come together with Bishop Waynick at the  
**6:00 pm Holy Eucharist followed by a pot-luck**



## Community

**Super Bowl Party!**  
**TODAY !!!! - 5:30 pm**

Bruce and Carolyn Coopers' - 3931 Gate Rd. \* **SUPER BOWL** \*  
474-2753, [cabcooper@comcast.net](mailto:cabcooper@comcast.net)  
Bring your favorite pot of chili to share:)  
*E-mail us if you need a ride or can give a ride.*



**Wednesday Evening Book Group:** Our next book will be The Anglican Vision by James Griffiss. Wednesday February 10, 7:00 pm at the church.



### CONTRIBUTION STATEMENTS

If you would like a year end tax statement, contact  
Mark at the church office: [sheep@goodshep.org](mailto:sheep@goodshep.org)

**April 9-11, 2010 - Province V Spring Gathering**, which will take place  
at Techny Towers Conference and Retreat Center outside Chicago.

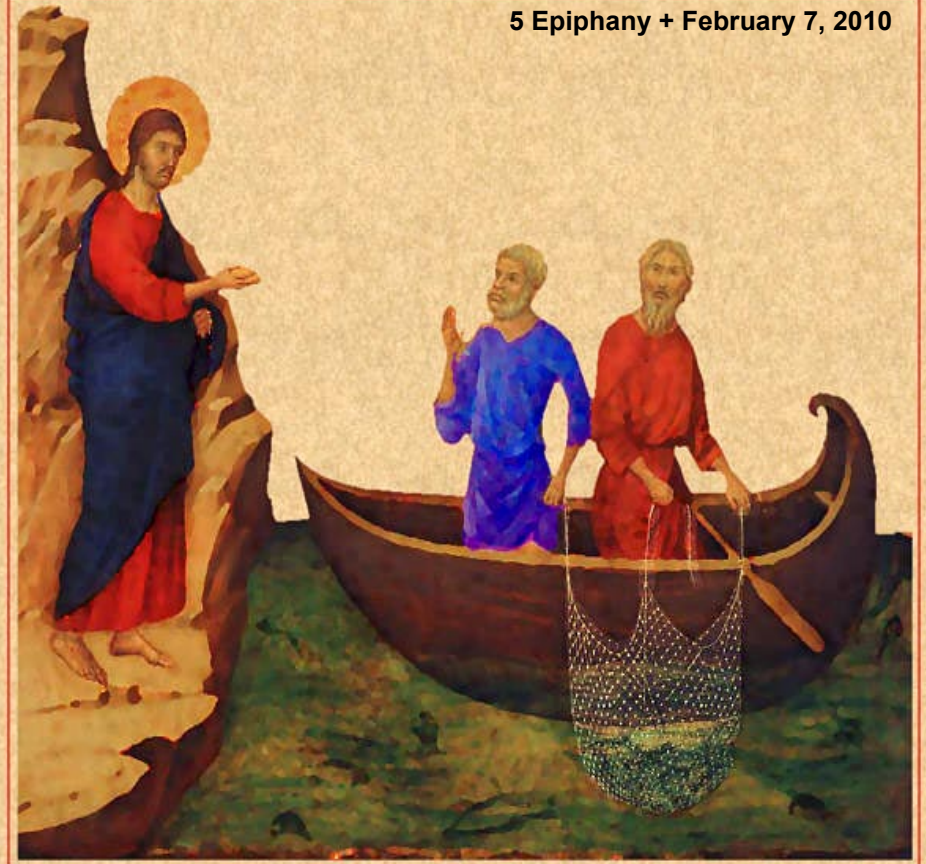
## FREE FOOD

**Soup/Sandwich Lunch:**  
Wednesday 11:30 am to 1:30 pm.

**ESA Fellowship & Dinner:**  
Sunday at 7:00 pm.



5 Epiphany + February 7, 2010



**Calling of Peter and Andrew**  
Duccio di Buoninsegna c.1308  
National Gallery of Art, Washington

**CHAPEL OF THE GOOD SHEPHERD**  
**Purdue Episcopal Campus Ministry**



**610 Meridian Street West Lafayette, IN 47906**  
**(765) 743-1347**

<http://www.goodshep.org>

[peter@goodshep.org](mailto:peter@goodshep.org) - Peter

[sheep@goodshep.org](mailto:sheep@goodshep.org) - Office/Mark

[esa@goodshep.org](mailto:esa@goodshep.org) - ESA

# 5 EPIPHANY



Only if religion can demonstrate a robust capacity to "make sense" in the reality of lived experience will a young adult world recognize religious institutions as contexts for the recomposing of a faith to live by. This requires careful, critical interrogation, reappropriation, and lived engagement with the central symbols of religious faith, joining ancient insight to the issues of nuclear war, racial and economic injustice, changing sexual roles and mores, political complexity and cynicism, personal discouragement and despair, and the hunger for comfort, belonging, beauty, challenge, and delight—all the issues which shape the young adult's everyday world.

This is to begin to reflect on the question, What do established religion and a young adult world now mean to each other? I suggest that just as a consciousness of the needs of young adults may serve to renew older adults, the consciousness of the needs of a young adult world may serve to reawaken religion to its deepest vocation. At a time when even highly educated people seek an oasis of security in a world they feel powerless to affect, religion will either serve as a mere haven or renew its own vocation. The vocation of religion is finally to witness to an understanding of reality in which souls have a vocation and to give form to that vocation.

By *vocation*, I do not mean mere "vocationalism" as discussed earlier. Rather, I mean that the purpose of religion is to reveal a consciousness of being created for and beckoned into faithful participation in the delight, demands, and sacred mystery of the everyday. I mean by *vocation* a recognition that we are needed. To recognize the interdependence of all life is to recognize that life depends on us, even as we are absolutely dependent.

Sharon Daloz Parks, *The Critical Years*, pp. 198-99

"O Day of Radiant Gladness"  
 Opening Sentence  
 Gloria  
 Collect  
 First Lesson  
 Psalm 85:7-13  
 Second Lesson  
 "Dear Lord and Father"  
 The Holy Gospel



Hymnal #48  
 BCP p 355  
 BCP p 356  
 See insert  
 Judges 6:11-24a  
 See insert  
 I Corinthians 15:1-11  
 Hymnal #652  
 Luke 5:1-11

A period of silence is kept . . .

The Sermon The Rev. Peter J. Bunder  
 The Nicene Creed BCP p 358  
 Prayers of the People (Form VI) BCP p 392  
 Confession of Sin BCP p 360

*We pray for the Church of the Province of Central Africa  
 and for the Diocesan Cooperating Ministries and the people they serve: Craine  
 House, Damien Center, Dayspring Center, Exodus Refugee Immigration Center,  
 Julian Center, St. Richard's School, Alternatives Inc.*

The Peace  
 Announcements  
 "Let All Mortal Flesh"  
 Eucharistic Prayer C



BCP p 360  
 Hymnal #324  
 BCP p 369

The Episcopal Church enjoys a policy of open communion.

Thanksgiving BCP p365  
 "Christ For the World We Sing" Hymnal #537  
 Blessing and Dismissal BCP p 366

### Abstruse Word of the Week: Vicar

The priest-in-charge at a mission, a congregation dependent financially on the diocese. The bishop of the diocese is technically rector of all missions, and the one who is resident at a mission as a substitute for the bishop is the bishop's vicar. Derived from the Latin word *vicarious*.

p.173 *A New Dictionary for Episcopalians*